



Office of the Board of Administrators  
**RAIGANJ MUNICIPALITY**  
P.O.–Raiganj, Dist.–Uttar Dinajpur



Memo. No. : 74 /UPHCS/RM

Date: 29/07/2025

**Detail notification for recruitment of 1 (One) no. of Health Officer (contractual) within Raiganj Municipality.**

A walk in interview will be held for selection of 1 (One) no. Health Officer within Raiganj Municipality under UPHCS on purely contractual basis. For this purpose Application are hereby invited from intending candidate in the prescribed format annexed herewith.

You are advised to download the same and bring it on the date of interview with all original testimonials and self attested photocopies for proof of educational Qualification, Medical Qualification, Proof of age along with filled in application in the prescribed format.

Following are the modalities of submission of application, eligibility criteria and term and condition of the service.

1. The health officer shall be engaged on contract initially for a period of 1 (one) year.
2. The contractual remuneration of the health officer shall be Rs. 62,000 (Rupees Sixty Two Thousand Only) per month.
3. Upper age limit of health officer shouldn't be more then 62 years as on 1<sup>st</sup> January, 2025.
4. The applicants must have medical qualification included in the 1<sup>st</sup> or 2<sup>nd</sup> schedule or part -2 of the 3<sup>rd</sup> schedule of Indian medical Council Act-1956 and registration as Medical Practitioner of West Bengal with desirable qualification of 2 years practicing experience.
5. The applicant must have to attach following self attested documents and must bring all the original testimonials at the time of interview.
  - (i) Permanent MBBS certificate.
  - (ii) Permanent registration certificate.
  - (iii) Experience certificate.
  - (iv) Age proof certificate.
  - (v) Identify proof like AADHAAR /PAN Card/Passport/Voter ID/other photo bearing document issued either by Govt.of India or Govt.of WB or other state Govt.
  - (vi) A recent colour Passport size photograph is to be affixed in the space provided in the application format duly signed by the applicant across the photograph into the earmarked box.
6. The applicant should attend in the Conference Hall of this Municipality for walk in interview on **13-08-2025** at 2 PM sharp.

All kind of Electronic gadgets are strictly not allowed during the interview process.

For any Query and information please visit our website [www.raiganjmunicipality.com](http://www.raiganjmunicipality.com) .You may also communicate with the contact no-8910450692/8436616619.

*Sandip*  
Chairperson 29/7/25  
Board of Administrators  
Raiganj Municipality



**Copy forwarded for information and taking necessary action to;**

1. The Director, SUDA with a request to publish this notification in his office website.
2. The District Magistrate, Uttar Dinajpur.
3. The CMOH & Secretary, DH&FWS, Uttar Dinajpur.
4. The Sub Divisional Officer, Raiganj.
5. The ACMOH, Raiganj
6. O.C Municipal Affairs, Uttar Dinajpur.
7. The Executive Officer, Raiganj Municipality.
8. The Finance Officer, Raiganj Municipality.
9. The Nodal Officer, NUHM, Raiganj Municipality.
10. The Head Clerk, Raiganj Municipality.
11. Notice Board, Raiganj Municipality.
12. I.T. Co-ordinator, Raiganj Municipality (he is instructed to publish this notification in official website of Raiganj Municipality).
13. Guard file.

*Sandip*  
29/7/25

Chairperson  
Board of Administrators  
Raiganj Municipality

## APPLICATION FORM

Colored Passport  
Photo with  
Signature of the  
Applicant to be  
affixed.

To  
The Chairperson,  
Board of Administrators,  
Raiganj Municipality,  
Raiganj, Uttar Dinajpur

1. Name of the Post Applied for:
2. Applicant Name (IN Block Letter):
3. S/D/W of:
4. Communication Address (With Pin Code):
5. Gender:-
6. Date of Birth:-
7. Nationality:-
8. Caste – SC/ST/OBC/General:-
9. Contact No & e-mail Id:-

Age (as on 01.01.2025):

10. Educational Qualification:-

Sl. No	Name of Exam	Board/ University /Council	Year of Passing	Total Marks	Class / Division	Percent age of Marks



11. Technical Qualification:-

Sl. No	Name of Exam	Board/ University /Council	Year of Passing	Total Marks	Class / Division	Percent age of Marks

12. Working Experiences:-

Sl. No	Name of Organisation	Position Held	Period of Working from..... to.....	Total Period of Experience	Nature of Work

13. Additional Qualification (if any):-

Declaration:-

I do hereby declare that the statements made in the application are true the best of my knowledge and belief and if any of the information given there in is not in conformity with this Advertisement my candidature shall liable to be cancelled.

Dated:

Signature of the Applicant

List of Documents are enclosed with application